

## Talk About Beliefs By Mark Crimmins

Right here, we have countless book **talk about beliefs by mark crimmins** and collections to check out. We additionally present variant types and afterward type of the books to browse. The conventional book, fiction, history, novel, scientific research, as with ease as various new sorts of books are readily comprehensible here.

As this talk about beliefs by mark crimmins, it ends stirring monster one of the favored book talk about beliefs by mark crimmins collections that we have. This is why you remain in the best website to look the amazing ebook to have.

Talk about Beliefs book. Read reviews from world's largest community for readers. Talk about Beliefs presents an account of beliefs and of practices of r... Crimmins connects issues in mental representation with semantic issues in language for talking about cognition to provide a theoretically fruitful account of belief and belief reports that is logically consistent with intuitive judgments of such notorious problems as Frege's puzzles about substitution and cognitive significance, Quine's puzzle about de re, Castaneda and Perry's ... Talk about beliefs by Crimmins, Mark. Publication date 1992 Topics Belief and doubt, Semantics (Philosophy), PHILOSOPHY -- Epistemology, Speculative Philosophy, Philosophy, Philosophy & Religion Publisher Cambridge, Mass. : MIT Press Collection inlibrary; printdisabled; internetarchivebooks Crimmins connects issues in mental representation with semantic issues in language for talking about cognition to provide a theoretically fruitful account of belief and belief reports that is... Talk About Beliefs. Mark Crimmins. MIT Press (1992) Authors Mark Crimmins Stanford University ... Tacitness and Virtual Beliefs. Mark Crimmins - 1992 - Mind and Language 7 (3):240-63. Analytics. Added to PP index 2009-01-28 Total views 182 ( #64,246 of 2,504,351 ) Recent downloads (6 months) Review of Mark Crimmins, Talk About Beliefs. AUSTRALASIAN JOURNAL OF PHILOSOPHY, 1996. Richard Holton. Download Download PDF. Full PDF Package Download Full PDF Package. This Paper. A short summary of this paper. 37 Full PDFs related to this paper. Read Paper. Download Download PDF. The item Talk about beliefs, Mark Crimmins represents a specific, individual, material embodiment of a distinct intellectual or artistic creation found in University of Missouri-St. Louis Libraries. This item is available to borrow from

### talk about beliefs by mark crimmins

- home
- my books
- browse ?
  - recommendations
  - choice awards
  - genres
  - giveaways
  - new releases
  - lists
  - explore
- genres news & interviews
  - art
  - biography
  - business
  - children's
  - christian
  - classics
  - comics
  - cookbooks
  - ebooks
  - fantasy
  - fiction
  - graphic novels
  - historical fiction
  - history
  - horror
  - memoir
  - music
  - mystery
  - nonfiction
  - poetry
  - psychology
  - romance
  - science
  - science fiction
  - self help
  - sports
  - thriller
  - travel
  - young adult
  - more genres
- community ?
  - groups
  - quotes
  - ask the author

- sign in
- join

sign upview profile

- profile
  - friends
  - groups
  - discussions
  - comments
  - reading challenge
  - kindle notes & highlights
  - quotes
  - favorite genres
  - friends' recommendations
  - account settings
  - help
  - sign out
- home
  - my books
  - browse ?
    - recommendations
    - choice awards
    - genres
    - giveaways
    - new releases
    - lists
    - explore
  - genres news & interviews
    - art
    - biography
    - business
    - children's
    - christian
    - classics
    - comics
    - cookbooks
    - ebooks
    - fantasy
    - fiction
    - graphic novels
    - historical fiction
    - history
    - horror
    - memoir
    - music
    - mystery
    - nonfiction
    - poetry
    - psychology
    - romance
    - science
    - science fiction
    - self help
    - sports
    - thriller
    - travel
    - young adult
    - more genres
  - community ?
    - groups
    - quotes
    - ask the author

goodreads helps you keep track of books you want to read. start by marking "talk about beliefs" as want to read: want to read saving...

- want to read
- currently reading
- read

other editions enlarge cover want to read saving... error rating book. refresh and try again. rate this book clear rating 1 of 5 stars2 of 5 stars3 of 5 stars4 of 5 stars5 of 5 stars open preview see a problem? we'd love your help. let us know what's wrong with this preview of talk about beliefs by mark crimmins. problem: it's the wrong book it's the wrong edition other details (if other): cancel

thanks for telling us about the problem.

return to book page not the book you're looking for? preview — talk about beliefs by mark crimmins talk about beliefs by mark crimmins liked it 3.00 · rating details · 4 ratings · 0 reviews talk about beliefs presents an account of beliefs and of practices of reporting them that yields solutions to foundational problems in the philosophies of language and mind. crimmins connects issues in mental representation with semantic issues in language for talking about cognition to provide a theoretically fruitful account of belief and belief reports that is logically talk about beliefs presents an account of beliefs and of practices of reporting them that yields solutions to foundational problems in the philosophies of language and mind. crimmins connects issues in mental representation with semantic issues in language for talking about cognition to provide a theoretically fruitful account of belief and belief reports that is logically consistent with intuitive judgments of such notorious problems as frege's puzzles about substitution and cognitive significance, quine's puzzle about de re, castaneda and perry's puzzle about indexical beliefs, and other more complicated variations. ...more get a copy

- amazon
- stores ?audible barnes & noble walmart ebooks apple books google play abebooks book depository alibris indigo better world books indiebound thriftbooks
- libraries

hardcover, 214 pages published june 19th 1992 by mit press (ma) more details...

original title talk about beliefs (bradford books) isbn 026203185x (isbn13: 9780262031851) edition language english other editions (3)

- 
- 
- 

all editions ...less detail edit details friend reviews to see what your friends thought of this book, please sign up. reader q&a to ask other readers questions about talk about beliefs, please sign up.

be the first to ask a question about talk about beliefs

lists with this book this book is not yet featured on listopia. add this book to your favorite list » community reviews showing 1-7 liked it average rating 3.00 · rating details · 4 ratings · 0 reviews

all languages more filters | sort order start your review of talk about beliefswrite a review rodrigo jungmann rated it liked it

dec 01, 2012 nathan cox rated it liked it jun 04, 2014 dean rated it liked it

nov 27, 2008 stephen rated it liked it mar 11, 2012 estela marked it as to-read

jun 30, 2009 k marked it as to-read apr 13, 2017 wiegerinck marked it as to-read

oct 19, 2019 new topicdiscuss this book there are no discussion topics on this book yet. be the first to start one » share

recommend it | stats | recent status updates about mark crimmins mark crimmins 2 followers books by mark crimmins more...

news & interviews6 great books hitting shelves this week need another excuse to

treat yourself to a new book this week? we've got you covered with the buzziest new releases of the day. to create our...read more...23 likes · 12 comments trivia about

talk about beliefs no trivia or quizzes yet. add some now »

### talk about beliefs - university of missouri-st. louis libraries

the resource talk about beliefs, mark crimmins talk about beliefs, mark crimmins resource information the item **talk about beliefs, mark crimmins** represents a specific, individual, material embodiment of a distinct intellectual or artistic creation found in **university of missouri-st. louis libraries**.this item is available to borrow from 1 library branch. creator

- crimmins, mark

language eng work publication

- cambridge, mass., mit press, ©1992

extent 1 online resource (xi, 214 pages) note

"a bradford book." isbn 9780585238265 instance label talk about beliefs title talk about beliefs statement of responsibility mark crimmins creator

- crimmins, mark

subject

- belief and doubt
- electronic books
- philosophy -- epistemology
- philosophy
- belief and doubt
- semantics (philosophy)
- semantics (philosophy)
- speculative philosophy
- philosophy & religion

genre

- electronic books

language eng cataloging source n\$t library.link/vocab/creatorname crimmins, mark dewey number 121/.6 illustrations illustrations index index present language note english lc call number bd215 lc item number .c825 1992eb literary form non fiction nature of contents

- dictionaries
- bibliography

library.link/vocab/subjectname

- belief and doubt
- semantics (philosophy)
- philosophy
- belief and doubt
- semantics (philosophy)
- speculative philosophy
- philosophy
- philosophy & religion

label talk about beliefs, mark crimmins

instantiates

- talk about beliefs

publication

- cambridge, mass., mit press, ©1992

note "a bradford book." bibliography note includes bibliographical references (pages 207-212) and index carrier category online resource carrier category code

- cr

carrier marc source rdacarrier color multicolored content category text content type code

- txt

content type marc source rdacontent control code 44964333 dimensions unknown extent 1 online resource (xi, 214 pages) form of item online isbn 9780585238265 media category computer media marc source rdamedia media type code

- c

other physical details illustrations specific material designation remote system control number (oclc)44964333 label talk about beliefs, mark crimmins publication

- cambridge, mass., mit press, ©1992

note "a bradford book." bibliography note includes bibliographical references (pages 207-212) and index carrier category online resource carrier category code

- cr

carrier marc source rdacarrier color multicolored content category text content type code

- txt

content type marc source rdacontent control code 44964333 dimensions unknown extent 1 online resource (xi, 214 pages) form of item online isbn 9780585238265 media category computer media marc source rdamedia media type code

- c

other physical details illustrations specific material designation remote system control number (oclc)44964333 subject

- belief and doubt
- electronic books
- philosophy -- epistemology
- philosophy
- belief and doubt
- semantics (philosophy)
- semantics (philosophy)
- speculative philosophy
- philosophy & religion

genre

- electronic books

library locations

- map
- details
  - thomas jefferson libraryborrow it 1 university blvd, st. louis, mo, 63121, us 38.710138 -90.311107

library links

- ask a librarian
- library catalogs
- library services

embed settings select options that apply then copy and paste the rdf/html data fragment to include in your application embed this data in a secure (https) page:

layout options: carousel grid list card include data citation: <div class="citation" vocab="schema.org/"><i class="fa fa-external-link-square fa-fw"></i> data from <span resource="link.umsl.edu/portal/talk-about-beliefs-mark-crimmins/3exwgi1vtf4/" typeof="book bibfra.me/vocab/lite/item"><span property="name

bibfra.me/vocab/lite/label"><a href="link.umsl.edu/portal/talk-about-beliefs-mark-crimmins/3exwgi1vtf4/">talk about beliefs, mark crimmins</a></span> - <span property="potentialaction" typeof="organizeaction"><span property="agent" typeof="librarysystem library.link/vocab/librarysystem" resource="link.umsl.edu/"><span property="name

bibfra.me/vocab/lite/label"><a property="url" href="link.umsl.edu/">university of missouri-st. louis libraries</a></span></span></span></span></div> note: adjust the width and height settings defined in the rdf/html code fragment to best match your requirements

preview copy to clipboard close cite data - experimental data citation of the item talk about beliefs, mark crimmins copy and paste the following rdf/html data fragment to cite this resource <div class="citation" vocab="schema.org/"><i class="fa fa-external-link-square fa-fw"></i> data from <span resource="link.umsl.edu/portal/talk-about-beliefs-mark-crimmins/3exwgi1vtf4/" typeof="book

bibfra.me/vocab/lite/item"><span property="name bibfra.me/vocab/lite/label"><a href="link.umsl.edu/portal/talk-about-beliefs-mark-crimmins/3exwgi1vtf4/">talk about beliefs, mark crimmins</a></span> - <span property="potentialaction" typeof="organizeaction"><span property="agent" typeof="librarysystem library.link/vocab/librarysystem" resource="link.umsl.edu/"><span property="name

bibfra.me/vocab/lite/label"><a property="url" href="link.umsl.edu/">university of missouri-st. louis libraries</a></span></span></span></span></div> copy to clipboard close structured data from the bibframe namespace is licensed under the creative commons attribution 4.0 international license by university of missouri-st. louis libraries. additional terms may apply to data associated with third party namespaces. processing feedback ...

**(pdf) review of mark crimmins, talk about beliefs | richard holton - academia.edu**

xclosetag inlog in with facebook log in with google oremailpasswordremember me on this computer or reset password enter the email address you signed up with and we'll email you a reset link. need an account? click here to sign up log in sign up

- log in
- sign up
- more
  - job board
  - about
  - press
  - blog
  - people
  - papers
  - terms
  - privacy
  - copyright
  - we're hiring!
  - help center
  - less

download free pdfdownload free pdfreview of mark crimmins, talk about beliefsaustralasian journal of philosophy, 1996richard holtownload pdfdownload pdf packagepdf packdownloadpdf packread paperoriginal pdfplain text

it is an apparent feature of propositional attitude ascriptions that the complement sentences they contain are opaque: that is, the substitution of coreferential terms within the complement sentence will not always preserve the truth value of the whole ascription. by and large, theorists of propositional attitudes ascriptions have understood an important part of their task to be to account for this opacity ('by and large' since in recent years a number of theorists have denied that the apparent opacity is genuine). accounts of opacity have fallen into three broad classes. in the first come those that deny that the terms within the complement sentence have their usual reference; in davidson's phrase, these accounts abandon their semantic innocence. in this class comes frege's account, an account which sees the terms in the complement clause as referring to what is customarily their sense; here too come the various sentential accounts, accounts which see the terms as referring to themselves. in the second broad class come what we might call 'intentional operator' theories. these hold that the terms maintain their customary reference, but that in addition they bring with them a further semantic value, a sense or an intention of some kind. the complement sentence is then understood as falling within the scope of an intentional operator which is sensitive to these further semantic values, in such a way that the truth value of the whole ascription can be affected when they change. the price paid by such accounts is the need to invoke an intensional logic, in addition to whatever intensional semantic values are needed for the logic to operate on. in the third class come theories that trace the opacity to the reference of some part of the sentence other than the complement sentence. an example is davidson's account of the related phenomenon of indirect speech ascriptions, an account which treats the complementizer 'that' as a demonstrative denoting the utterance of the complement sentence. words in the complement sentence retain their ordinary reference; however, substituting a co-referential term within the complement can affect the truth value of the whole report, since the demonstrative comes to denote a different utterance.

in this important and stimulating book, mark crimmins has given us a variant of the third kind of account. developing ideas first put forward in a joint article with john perry, he argues that belief reports express propositions that contain unarticulated constituents. substituting coreferential terms within the complement sentence does not change the semantic value of that sentence; however it can change the truth value of the whole report, since it can change these unarticulated constituents. to see how this works it is helpful to start with crimmins' discussion of quine's famous example giorgione was so called because of his size.

clearly here the term 'giorgione' refers to giorgione; but equally clearly, substituting the coreferential term 'barbarelli' changes the truth value of the sentence. crimmins suggests that 'so' functions as a demonstrative denoting a name, so that (1) can be paraphrased as

(2) giorgione was called that because of his size.

crimmins points out that whilst in a typical use of (1) 'so' will refer to the name 'giorgione' that is used earlier in the sentence, in the right context it need not. consider the (false!) sentences

(3)

both giorgione and titian were known as 'the giant'. giorgione was so-called because of his size; in titian's case it was his towering skill that gave rise to the name.

here 'so' is naturally taken as referring to the name 'the giant' which is mentioned in the previous sentence; it seems that it can refer to any name that is made contextually salient (which is what we would expect of a demonstrative). crimmins' idea is that belief reports have much in common with sentences containing 'so-called'; however, in a belief report the element that would do the work of 'so-called' does not appear in the surface structure. in essence (and much simplified), his proposal is that a report of the form (4) judith believes that giorgione was a painter can be understood as expressing the same proposition as is expressed by (5) judith believes that giorgione was a painter by means of that notion and that idea where the notion in question is a representation of the individual giorgione and the idea is a representation of the property of being a painter. this gives rise to opacity in the following way. suppose judith has two notions of the individual giorgione, one of which includes the feature that he is called 'giorgione' whilst the other includes the feature that he is called 'barbarelli'. let us further suppose that she believes the first of these notions (her giorgione-notion) to concern an italian landscape painter; and that she believes the second (her barbarellinotion) to concern an english conductor. one of these notions will be denoted by the expression 'that notion' in (5). which one? that will depend on which of them is made salient by the context; as with 'so-called' there is no simple rule which determines this. however, again paralleling the case of 'so-called', a typical way of making a representation salient will be by means of the very words used in the ascription. so typically (5) will be used to ascribe to judith the belief that the person denoted by her giorgione-notion has the property of being a painter (i have described this belief meta-linguistically, but this can be avoided). now we can see how this gives rise to opacity. suppose we substituted 'barbarelli' for 'giorgione' in (5).

the name would still function to denote the same person. however, typically the denotation of 'that notion' would change. rather than denoting judith's giorgione-notion, it will now typically denote her barbarellinotion. i have stressed the structural similarity of this account to davidson's account of indirect discourse. in both cases semantic innocence is maintained, and an intensional logic is avoided, by invoking a further constituent which can change when coreferential substitutions are made in the complement sentence. however there are two important differences. in the first place, davidson claims that the further constituent is explicitly denoted by a term occurring in the surface structure of the belief ascription: it is the complementizer 'that' (or at least, this is how davidson initially presents the idea in 'on saying that'; later in the article the logical form of belief ascriptions is given in a way that makes no such claim). crimmins, in contrast, thinks that the further constituents are unarticulated. he remains undecided whether to think of them as denoted by covert terms which are somehow suppressed at surface structure; or whether in contrast to think of them as not really being denoted at all, but as simply determined in a context by their salience.

crimmins, mark, talk about beliefs (cambridge ma: mit press, 1992) pp. xi, 214 us\$25 (cloth). it is an apparent feature of propositional attitude ascriptions that the complement sentences they contain are opaque: that is, the substitution of coreferential terms within the complement sentence will not always preserve the truth value of the whole ascription. by and large, theorists of propositional attitudes ascriptions have understood an important part of their task to be to account for this opacity ('by and large' since in recent years a number of theorists have denied that the apparent opacity is genuine). accounts of opacity have fallen into three broad classes. in the first come those that deny that the terms within the complement sentence have their usual reference; in davidson's phrase, these accounts abandon their semantic innocence. in this class comes frege's account, an account which sees the terms in the complement clause as referring to what is customarily their sense; here too come the various sentential accounts, accounts which see the terms as referring to themselves. in the second broad class come what we might call 'intentional operator' theories. these hold that the terms maintain their customary reference, but that in addition they bring with them a further semantic value, a sense or an intention of some kind. the complement sentence is then understood as falling within the scope of an intentional operator which is sensitive to these further semantic values, in such a way that the truth value of the whole ascription can be affected when they change. the price paid by such accounts is the need to invoke an intensional logic, in addition to whatever intensional semantic values are needed for the logic to operate on. in the third class come theories that trace the opacity to the reference of some part of the sentence other than the complement sentence. an example is davidson's account of the related phenomenon of indirect speech ascriptions, an account which treats the complementizer 'that' as a demonstrative denoting the utterance in the complement sentence. words in the complement sentence retain their ordinary reference; however, substituting a co-referential term within the complement can affect the truth value of the whole report, since the demonstrative comes to denote a different utterance. in this important and stimulating book, mark crimmins has given us a variant of the third kind of account. developing ideas first put forward in a joint article with john perry, he argues that belief reports express propositions that contain unarticulated constituents. substituting coreferential terms within the complement sentence does not change the semantic value of that sentence; however it can change the truth value of the whole report, since it can change these unarticulated constituents. to see how this works it is helpful to start with crimmins' discussion of quine's famous example (1) giorgione was so called because of his size. clearly here the term 'giorgione' refers to giorgione; but equally clearly, substituting the coreferential term 'barbarelli' changes the truth value of the sentence. crimmins suggests that 'so' functions as a demonstrative denoting a name, so that (1) can be paraphrased as (2) giorgione was called that because of his size. crimmins points out that whilst in a typical use of (1) 'so' will refer to the name 'giorgione' that is used earlier in the sentence, in the right context it need not. consider the (false!) sentences (3) both giorgione and titian were known as 'the giant'. giorgione was so-called because of his size; in titian's case it was his towering skill that gave rise to the name. here 'so' is naturally taken as referring to the name 'the giant' which is mentioned in the previous sentence; it seems that it can refer to any name that is made contextually salient (which is what we would expect of a demonstrative). crimmins' idea is that belief reports have much in common with sentences containing 'so-called'; however, in a belief report the element that would do the work of 'so-called' does not appear in the surface structure. in essence (and much simplified), his proposal is that a report of the form (4) judith believes that giorgione was a painter can be understood as expressing the same proposition as is expressed by (5) judith believes that giorgione was a painter by means of that notion and that idea where the notion in question is a representation of the individual giorgione and the idea is a representation of the property of being a painter. this gives rise to opacity in the following way. suppose judith has two notions of the individual giorgione, one of which includes the feature that he is called 'giorgione' whilst the other includes the feature that he is called 'barbarelli'. let us further suppose that she believes the first of these notions (her giorgione-notion) to concern an italian landscape painter; and that she believes the second (her barbarellinotion) to concern an english conductor. one of these notions will be denoted by the expression 'that notion' in (5). which one? that will depend on which of them is made salient by the context; as with 'so-called' there is no simple rule which determines this. however, again paralleling the case of 'so-called', a typical way of making a representation salient will be by means of the very words used in the ascription. so typically (5) will be used to ascribe to judith the belief that the person denoted by her giorgione-notion has the property of being a painter (i have described this belief meta-linguistically, but this can be avoided). now we can see how this gives rise to opacity. suppose we substituted 'barbarelli' for 'giorgione' in (5). the name would still function to denote the same person. however, typically the denotation of 'that notion' would change. rather than denoting judith's giorgione-notion, it will now typically denote her barbarellinotion. i have stressed the structural similarity of this account to davidson's account of indirect discourse. in both cases semantic innocence is maintained, and an intensional logic is avoided, by invoking a further constituent which can change when coreferential substitutions are made in the complement sentence. however there are two important differences. in the first place, davidson claims that the further constituent is explicitly denoted by a term occurring in the surface structure of the belief ascription: it is the complementizer 'that' (or at least, this is how davidson initially presents the idea in 'on saying that'; later in the article the logical form of belief ascriptions is given in a way that makes no such claim). crimmins, in contrast, thinks that the further constituents are unarticulated. he remains undecided whether to think of them as denoted by covert terms which are somehow suppressed at surface structure; or whether in contrast to think of them as not really being denoted at all, but as simply determined in a context by their salience. the second difference from davidson concerns the nature of the unarticulated constituents. in davidson's account of speech ascriptions, these are utterances. for crimmins, notions, ideas, and beliefs are concrete mental entities, things that come into existence at a particular time for a particular thinker. crimmins spends a considerable amount of time defending the idea that belief ascriptions can be better explained by a theory that embraces such concrete entities than by one that embraces abstract entities or belief states (amongst which he includes senses, classes of possible worlds, and functional states) that can be grasped or instantiated by different thinkers. the basic idea is that once abstract entities become fine grained enough to individuate beliefs, they become too fine grained to be shared. all of what crimmins says against the abstract conception is interesting, and much is convincing. however, the position that he adopts does appear to leave him a hostage to empirical fortune: it is not at all clear that neuroscience will ultimately recognize the existence of the concrete particulars to which his account is committed. crimmins recognizes a worry here, and argues that the commitments are at least 'prima facie plausible' (p. 75). however, the real worry is not that his account is hostage to fortune in this way; it is rather that it seems most implausible that our common practice of belief ascriptions is similarly hostage. the account risks saddling the analysis of belief ascriptions with commitments that are not there in the ascriptions themselves. crimmins has something to say to lessen the force of these commitments: he argues that the concrete entities he is concerned with need not be simply 'chunks of grey matter'; and he points to 'knots, waves, utterances, epidemics, and traditions' as examples of entities that are not simply 'masses of stuff', yet are nonetheless not abstract (p. 54). yet now a worry arises over whether these really

should be thought of as concrete objects; mightn't they rather be instances of just the sorts of abstract states that he has been at pains to disavow in the case of thoughts? it strikes me that crimmins should not be so ready to conclude that just because such abstract entities cannot always individuate our belief states, they cannot be the objects that our ordinary practice of belief ascriptions invokes; for it strikes me that our ordinary practice of belief ascriptions breaks down in the face of cases where very fine grained individuation is called for (for instance, in paderewski cases). there much more that crimmins can say here in defence of his account; and a great deal of it is said in the book. however, it is a great advantage of the account that the so much of it remains independent of the resolution of these issues. in articulating in some detail a semantics for an account of propositional attitude ascriptions using unarticulated constituents, crimmins has presented something that can be used by those who disagree with him over the exact nature of those constituents. the book is a major contribution to the literature on attitude ascriptions. richard holton monash university related paperspropositional attitudes (2006)by kasia jaszczoltdownload free pdfdownload pdfdownload free pdfview pdfascriptions with an attitude. a study on belief reportsby neftalí villanuevdownload free pdfdownload pdfdownload free pdfview pdfmarcus and substitutivityby graeme forbesdownload free pdfdownload pdfdownload free pdfview pdffrom giorgione-sentences to simple sentencesby eros corazzadownload free pdfdownload pdfdownload free pdfview pdfquasi-singular propositions: the semantics of belief reportsby francois recanatidownload free pdfdownload pdfdownload free pdfview pdfintensional verbs in event semanticsby graeme forbesdownload free pdfdownload pdfdownload free pdfview pdfthe indispensability of sinn author ( s)by graeme forbesdownload free pdfdownload pdfdownload free pdfview pdfpropositional attitude reports: pragmatic aspects (2012)by kasia jaszczoltdownload free pdfdownload pdfdownload free pdfview pdfaction sentences, negation and adverbsby tomás andrés barrero guzmándownload free pdfdownload pdfdownload free pdfview pdfsubstitutivity and side effectsby graeme forbesdownload free pdfdownload pdfdownload free pdfview pdfmental files, blown up by indexed filesby neftalí villanueva and isidora stojanovicdownload free pdfdownload pdfdownload free pdfview pdfreply to marksby graeme forbesdownload free pdfdownload pdfdownload free pdfview pdfis it merely loose talk? a 'bizarre' solution to the opacity puzzleby alberto voltolinidownload free pdfdownload pdfdownload free pdfview pdflanguage philosophy 1. must do better – timothy williamsonby james macavoydownload free pdfdownload pdfdownload free pdfview pdfessential indexicals and quasi-indicatorsby eros corazzadownload free pdfdownload pdfdownload free pdfview pdfwittgenstein y la intencionalidad de lo mentalby neftalí villanuevdownload free pdfdownload pdfdownload free pdfview pdfroles, rigidity, and quantification in epistemic logicby wesley holliday and john perrydownload free pdfdownload pdfdownload free pdfview pdfcontextualism and minimalism on de se belief ascription (2013)by kasia jaszczoltdownload free pdfdownload pdfdownload free pdfview pdfcontext-dependence, perspective and relativity in language and thoughtby neftalí villanuevdownload free pdfdownload pdfdownload free pdfview pdfcontext-dependence, perspective and relativityby isidora stojanovicdownload free pdfdownload pdfdownload free pdfview pdflenny clapp davidson's program and interpreted logical formsby lenny clappdownload free pdfdownload pdfdownload free pdfview pdfdavidson's program and interpreted logical formsby lenny clappdownload free pdfdownload pdfdownload free pdfview pdflifting the church-ban on quotational analysis: the translation argument and the use-mention distinctionby peter sas and diderik oldersdownload free pdfdownload pdfdownload free pdfview pdfembedding explicatures in implicit indirect reports: simple sentences, and substitution failure casesby alessandro caponedownload free pdfdownload pdfdownload free pdfview pdfdifferential concepts and opacityby neftalí villanuevdownload free pdfdownload pdfdownload free pdfview pdfembedding explicatures in implicit indirect reports: simple sentences, and substitution failure cases. (from the monograph the pragmatics of indirect reports, 2016, springer).by alessandro caponedownload free pdfdownload pdfdownload free pdfview pdfunarticulated tensionby lenny clappdownload free pdfdownload pdfdownload free pdfview pdfsingular content and de jure coreference (ma dissertation)by matheus valentedownload free pdfdownload pdfdownload free pdfview pdfwhy semantic innocence?by graham oppydownload free pdfdownload pdfdownload free pdfview pdfsingular thoughts and de re attitude reportsby james openshawdownload free pdfdownload pdfdownload free pdfview pdfprécis of \*oratio obliqua, oratio recta: an essay on metarepresentation\*by francois recanatidownload free pdfdownload pdfdownload free pdfview pdfbook symposium "oratio obliqua, oratio recta"by francois recanatidownload free pdfdownload pdfdownload free pdfview pdfkeeping a happy face on exportation - 1993by tomiš kapitandownload free pdfdownload pdfdownload free pdfview pdfinterpreted logical formsby michelle montaguedownload free pdfdownload pdfdownload free pdfview pdfempty singular terms in the mental-file frameworkby francois recanatidownload free pdfdownload pdfdownload free pdfview pdfattitude reports: do you mind the gap?by berit brogaarddownload free pdfdownload pdfdownload free pdfview pdftruthmaker-based content: syntactic, semantic, and ontological contexts (theoretical 2021; 47(1–2): 155–187)by friederike moltmanndownload free pdfdownload pdfdownload free pdfview pdftransparent quantification into hyperpropositional attitudes de dicto ? to appear in linguistics and philosophyby bjørn jespersen and marie dužídownload free pdfdownload pdfdownload pdfdownload free pdfview pdfthat'-clauses as existential quantifiersby francois recanatidownload free pdfdownload pdfdownload free pdfview pdfcharacter study: a de se semantics for indexicalsby craige robertsdownload free pdfdownload pdfdownload free pdfview pdfvariadic function and pragmatics-rich representations of belief reports (2007)by kasia jaszczoltdownload free pdfdownload pdfdownload free pdfview pdfdavidson's semantics and rationality as constitutive ideal: a defence against the objection from chalmers' puzzle.by peter lanceleydownload free pdfdownload pdfdownload free pdfview pdfthe prince and the phone booth: reporting puzzling beliefsby john perrydownload free pdfdownload pdfdownload free pdfview pdfindexicality, 1989by adriano paolo shaul gershom palmadownload free pdfdownload pdfdownload free pdfview pdfliberating contentby ernie leporedownload free pdfdownload pdfdownload free pdfview pdfindexicalityby adriano paolo shaul gershom palmadownload free pdfdownload pdfdownload free pdfview pdfdoes semantic relationism solve frege's puzzle?by brian rabern and bryan pickeldownload free pdfdownload pdfdownload free pdfview pdfthe beliefs of mute animalsby simone gozzanodownload free pdfdownload pdfdownload free pdfview pdfgerhard preyer, the power of insensitive semantics no way out of the schism (2015)by gerhard preyerdownload free pdfdownload pdfdownload free pdfview pdfreference and indexicality: phd thesisby erich rastdownload free pdfdownload pdfdownload free pdfview pdfpdf packdownload pdf packagetranslateddownloadpdf pack

- about
  - press
  - blog
  - people
  - papers
  - topics
  - job board
  - we're hiring!
  - help center
- 
- find new research papers in:
  - physics
  - chemistry
  - biology
  - health sciences
  - ecology
  - earth sciences
  - cognitive science
  - mathematics
  - computer science
- 
- terms
  - privacy
  - copyright
  - academia ©2022

### talk about beliefs - mark crimmins - google books

1. search
2. images
3. maps
4. play
5. youtube
6. news
7. gmail
8. drive
9. more

1. calendar
2. translate
3. mobile
4. books
5. shopping
6. blogger
7. finance
8. photos
9. videos
10. docs
- 11.
12. even more »

account options

1. sign in
- 2.

bookstry the new google bookscheck out the new look and enjoy easier access to your favorite featurestry it nowno thankstry the new google books

1. try the new google books
2. my library
3. help
4. advanced book search

get print book

no ebook available

- amazon.com
- barnes&noble.com
- books-a-million
- indiebound

- find in a library
- all sellers »

get textbooks on google play

rent and save from the world's largest ebookstore. read, highlight, and take notes, across web, tablet, and phone.

go to google play now »

talk about beliefsmark crimminsmitt press, 1992 - psychology - 214 pages 0 reviewsreviews aren't verified, but google checks for and removes fake content when it's identified

talk about beliefs presents a new account of beliefs and of practices of reporting them that yields solutions to foundational problems in the philosophies of language and mind. crimmins connects issues in mental representation with semantic issues in language for talking about cognition to provide a theoretically fruitful account of belief and belief reports that is logically consistent with intuitive judgments of such notorious problems as frege's puzzles about substitution and cognitive significance, quine's puzzle about de re, castaneda and perry's puzzle about indexical beliefs, and other more complicated variations.crimmins's account relies on, and to some extent vindicates, the traditions of representationalism in the philosophy of mind and of structured propositional semantics. in reporting a person's beliefs, crimmins argues, we systematically make claims not only about the propositional content of the beliefs but also about cognitive representations. he elaborates and defends this proposal by providing a careful assessment of pragmatic and semantic contributions to the claims expressed in belief reports.crimmins's thesis forms a promising framework within which to

approach such issues in the philosophy of mind as tacit belief (do you believe that pencils do not eat?), criteria for having concepts (do blind persons have the concept of red?), and restrictions of acquaintance on objects of thought (can you believe something about the first person born in the next century?). mark crimmins is assistant professor in the department of philosophy at cornell university.

what people are saying - write a review we haven't found any reviews in the usual places. other editions - view all talk about beliefs  
mark crimmins  
limited preview - 1992  
about the author (1992)

mark crimmins is assistant professor in the department of philosophy at cornell university.

bibliographic information title talk about beliefs  
*a bradford book* author mark crimmins publisher mit press, 1992 isbn 0262515717, 9780262515719 length 214 pages subject psychology › cognitive psychology & cognition

psychology / cognitive psychology & cognition &nbsp;&nbsp;&nbsp; export citation bibtex endnote refman about google books - privacy policy - terms of service - information for publishers - report an issue - help - google home

## mark crimmins, talk about beliefs - philpapers

sign in | create an account **philpapers**  
philpeople philarchive philevents philjobs

- syntax
- advanced search
- new
  - all new items
  - books
  - journal articles
  - manuscripts
- topics
  - all categories
  - metaphysics and epistemology
    - metaphysics and epistemology
    - epistemology
    - metaphilosophy
    - metaphysics
    - philosophy of action
    - philosophy of language
    - philosophy of mind
    - philosophy of religion
    - m&e, misc
  - value theory
    - value theory
    - aesthetics
    - applied ethics
    - meta-ethics
    - normative ethics
    - philosophy of gender, race, and sexuality
    - philosophy of law
    - social and political philosophy
    - value theory, miscellaneous
  - science, logic, and mathematics
    - science, logic, and mathematics
    - logic and philosophy of logic
    - philosophy of biology
    - philosophy of cognitive science
    - philosophy of computing and information
    - philosophy of mathematics
    - philosophy of physical science
    - philosophy of social science
    - philosophy of probability
    - general philosophy of science
    - philosophy of science, misc
  - history of western philosophy
    - history of western philosophy
    - ancient greek and roman philosophy
    - medieval and renaissance philosophy
    - 17th/18th century philosophy
    - 19th century philosophy
    - 20th century philosophy
    - history of western philosophy, misc
  - philosophical traditions
    - philosophical traditions
    - african/africana philosophy
    - asian philosophy
    - continental philosophy
    - european philosophy
    - philosophy of the americas
    - philosophical traditions, miscellaneous
  - philosophy, misc
    - philosophy, misc
    - philosophy, introductions and anthologies
    - philosophy, general works
    - teaching philosophy
    - philosophy, miscellaneous
  - other academic areas
    - other academic areas
    - natural sciences
    - social sciences
    - cognitive sciences
    - formal sciences
    - arts and humanities
    - professional areas
    - other academic areas, misc
- 
- journals
- 
- submit material
  - submit a book or article
  - upload a bibliography
  - personal pages we track
  - archives we track
  - information for publishers
- more
  - introduction
  - submitting to philpapers
  - frequently asked questions
  - subscriptions
  - editor's guide
  - the categorization project
  - for publishers
  - for archive admins
  - contact us
  - philpapers surveys
  - api
  - bargain finder
  - about philpapers

- syntax
- advanced search

- sign in
- create an account

- 
- syntax
- advanced search

talk about beliefs mark crimmins mit press (1992) authors mark crimmins stanford university abstract talk about beliefs presents a new account of beliefs and of practices of reporting them that yields solutions to foundational problems in the philosophies of... keywords belief cognition epistemology language logic mind pragmatism puzzle semantics theory thought categories attitude ascriptions, misc in philosophy of language hidden-indexical theories of attitude ascriptions in philosophy of language singular propositions in philosophy of language (categorize this paper) reprint years 1992 buy this book \$4.77 used (88% off) amazon page isbn(s) 9780262031851 0262515717 026203185x doi 10.2307/2219867 options edit this record mark as duplicate export citation find it on scholar request removal from index revision history download options philarchive copy

upload a copy of this paper check publisher's policy papers currently archived: 70,919 external links

- google books (no proxy)
- from the publisher via crossref (no proxy)
- pq.oxfordjournals.org (no proxy)
- jstor.org (no proxy)

setup an account with your affiliations in order to access resources via your university's proxy server  
configure custom proxy (use this if your affiliation does not provide a proxy) through your library

- sign in / register and customize your openurl resolver..
- configure custom resolver

references found in this work beta

no references found.

add more references citations of this work beta mental files. françois recanati - 2012 - oxford university press. context and logical form. jason stanley - 2000 - linguistics and philosophy 23 (4):391--434. propositions and attitude ascriptions: a fregean account. david j. chalmers - 2011 - noûs 45 (4):595-639. the components of content. david chalmers - 2002 - in david j. chalmers (ed.), philosophy of mind: classical and contemporary readings. oxford university press. unarticulated constituents. françois recanati - 2002 - linguistics and philosophy 25 (3):299-345.

view all 148 citations / add more citations similar books and articles a formal model of multi-agent belief-interaction. john cantwell - 2006 - journal of logic, language and information 15 (4):397-422. intuitive and reflective beliefs. dan sperber - 1997 - mind and language 12 (1):67-83. discourse, beliefs and intentions: semantic defaults and propositional attitude ascription. katarzyna jaszczolt - 1999 - elsevier. animal belief. roger fellows - 2000 - philosophy 75 (294):587-599. my beliefs about your beliefs: a case study in theory of mind and epistemic logic. hans van ditmarsch & willem labuschagne - 2007 - synthese 155 (2):191-209. my beliefs about your beliefs: a case study in theory of mind and epistemic logic. hans van ditmarsch & willem labuschagne - 2007 - synthese 155 (2):191 - 209. tacitness and virtual beliefs. mark crimmins - 1992 - mind and language 7 (3):240-63. analytics **added to pp index** 2009-01-28

**total views**  
182 ( #65,060 of 2,512,695 )

**recent downloads (6 months)**  
2 ( #274,541 of 2,512,695 )

how can i increase my downloads?  
**downloads** my notes sign in to use this feature about us editorial team general editors:

david bourget (western ontario)  
david chalmers (anu, nyu)

area editors:

david bourget  
gwen bradford  
berit brogaard  
margaret cameron  
david chalmers  
james chase  
rafael de clercq  
ezio di nucci  
barry hallen  
hans halvorson  
jonathan ichikawa  
michelle kosch  
Øystein linnebo  
jeeloo liu  
paul livingston  
brandon look  
manolo martínez  
matthew mcgrath  
michiru nagatsu  
susana nuccetelli  
giuseppe primiero  
jack alan reynolds  
darrell p. rowbottom  
aleksandra samonek  
constantine sandis

howard sankey  
jonathan schaffer  
thomas senor  
robin smith  
daniel star  
jussi suikkanen  
lynne tirrell  
aness kim webster

other editors  
contact us  
learn more about philpapers

loading .. applied ethicsepistemologyhistory  
of western philosophymeta-  
ethicsmetaphysicsnormative  
ethicsphilosophy of biologyphilosophy of  
languagephilosophy of mindphilosophy of  
religionsscience logic and mathematicsmore  
... home | new books and articles |  
bibliographies | philosophy journals |  
discussions | article index | about philpapers |  
api | contact us | code of conduct

philpapers logo by andrea andrews and  
meghan driscoll. this site uses cookies and  
google analytics (see our terms & conditions  
for details regarding the privacy implications).

use of this site is subject to terms &  
conditions.

all rights reserved by the philpapers  
foundation

server: philpapers-web-56fff69b5c-1nglh n

**talk about beliefs : crimmins, mark :  
free download, borrow, and  
streaming : internet archive**

**books: talk about beliefs by mark  
crimmins (9780262515719),  
download ebook**

books.org > nonfiction > philosophy > linguistics & semiotics **discover free books that you'll love!**

receive unbeatable ebook deals in your  
favorite fiction or non-fiction genres. our daily  
emails are packed with new and bestselling  
authors you will love!

talk about beliefs by mark  
crimminspublisher: mit press

pages: 230  
paperback

isbn: 9780262515719

available to buy overview of *talk about beliefs*

talk about beliefs presents a new account of  
beliefs and of practices of reporting them that  
yields solutions to foundational problems in  
the philosophies of language and mind.

crimmins connects issues in mental  
representation with semantic issues in  
language for talking about cognition to  
provide a theoretically fruitful account of  
belief and belief reports that is logically  
consistent with intuitive judgments of such  
notorious problems as frege's puzzles about  
substitution and cognitive significance,  
quine's puzzle about de re, castaneda and  
perry's puzzle about indexical beliefs, and  
other more complicated variations.crimmins's  
account relies on, and to some extent  
vindicates, the traditions of  
representationalism in the philosophy of mind  
and of structured propositional semantics. in  
reporting a person's beliefs, crimmins argues,  
we systematically make claims not only about  
the propositional content of the beliefs but  
also about cognitive representations. he  
elaborates and defends this proposal by  
providing a careful assessment of pragmatic  
and semantic contributions to the claims  
expressed in belief reports.crimmins's thesis  
forms a promising framework within which to  
approach such issues in the philosophy of  
mind as tacit belief (do you believe that  
pencils do not eat?), criteria for having  
concepts (do blind persons have the concept  
of red?), and restrictions of acquaintance on  
objects of thought (can you believe  
something about the first person born in the  
next century?).mark crimmins is assistant  
professor in the department of philosophy at  
cornell university.

synopsis of *talk about beliefs*

talk about beliefs presents a new account of  
beliefs and of practices of reporting them that  
yields solutions to foundational problems in  
the philosophies of language and mind.

reviews of *talk about beliefs* there are no  
reviews yet. perhaps you can add one! topics  
nonfictionphilosophylinguistics &  
semioticsmajor branches of philosophical  
studyphilosophylinguistics &  
semioticssemanticself improvementpersonal  
growthcharacteristics & qualities - self -  
improvementsee allself - improvement more  
books in this genre tense and aspect: from  
semantics to morphosyntax

by alessandra giorgi, fabio pianesi meaning  
and saying: essays in the philosophy of  
language

by frank b. ebersole a comparative study of  
the bantu and semi-bantu languages

by harry hamilton johnston modern grammars  
of case

by john m. anderson chinese perspectives in  
rhetoric and communication, vol. 1

by d. ray heisey trends in cognitive  
linguistics: theoretical and applied models

by javier valenzuela (editor), ana rojo  
semantics and cognition

by ray s. jackendoff on the syntactic  
composition of manner and motion

by maria luisa zubizarreta, eunjeong oh  
discourse and identity

by anna de fina (editor), deborah schiffrin  
(editor), michael bamberg language  
acquisition and development: studies of  
learners of first and other languages

by brian tomlinson lexico-logical form

by michael brody phonology of pennsylvania  
german english as evidence of language  
maintenance and shift

by achim kopp sections

- details
- overview
- synopsis
- topics
- books.org reviews

available to buy follow us browse books by  
subject fiction books & literature

graphic novels  
horror

mystery & crime  
poetry

romance books  
science fiction & fantasy

thrillers  
westerns

ages 0-2  
ages 3-5  
ages 6-8  
ages 9-12

teens  
african americans

antiques & collectibles  
art, architecture & photography

bibles & bible studies  
biography

business books  
christianity

computer books & technology books  
cookbooks, food & wine

crafts & hobbies books  
education & teaching

engineering  
entertainment

foreign languages  
game books

gay & lesbian  
health books, diet & fitness books

history  
home & garden

humor books  
judaism & judaica

law  
medical books

new age & spirituality  
nonfiction

parenting & family  
pets

philosophy  
political books & current events books

psychology & psychotherapy  
reference

religion books  
science & nature

self improvement  
sex & relationships

social sciences  
sports & adventure

study guides & test prep  
travel

true crime  
weddings

women's studies  
links books.org blog

green books

books by author

book fairs & events

popular subjects ecology & environmental  
sciences

sci fi classics

business life & skills

graphic novels & comic books

teen fiction

© copyright 2022, books.org information  
about books.org

staff & visitor safety

the books.org scholarship

contact us

terms & conditions

privacy policy

xml schema